



# ICAR - CENTRAL INSTITUTE OF FISHERIES EDUCATION

(Deemed University)

Indian Council of Agricultural Research

Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai-400061 Tel. No. 022-26361446/7/8, Fax No. 022-26361573

Web Site: [www.cife.edu.in](http://www.cife.edu.in)



## **Advertisement for the Project Staff/Personnel**

Hybrid Mode Interview for appointment of Junior Research Fellow (JRF) for first two years /SRF for third year, under Department of Biotechnology (DBT) funded project "**Identification and comparative expression analysis of novel immune-related genes against prevalent bacterial infections and development of remedial measures in Asian Seabass, *Lates Calcarifer***" will be held on 30<sup>th</sup> July, 2024 at ICAR-CIFE, New Campus, Panch Marg, Yari Road, Versova, Mumbai in **Room No.421 from 11:00 AM** onwards. The appointment will be on contractual basis for two years and the incumbent shall not have any claim for regular appointment under ICAR.

The details are as follows:

| Sl. No. | Name of the position                                                 | No. of post | Monthly emolument                                                                                                               | Age                                                                                                                                                              | Qualification                                                                                                                                                                                                                                                                                |
|---------|----------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <b>Junior Research Fellow (JRF) up to 31<sup>st</sup> March 2026</b> | 01 (One)    | Rs. 31,000/- + 24% HRA for 1 <sup>st</sup> year and 2 <sup>nd</sup> year.<br>Rs.35,000/- + 24% HRA for the 3 <sup>rd</sup> year | Below 35 Years for men and 40 years for women as on closing date of application. Relaxation of age to the SC/ST/OBC and Divyaang candidate will be as per rules. | <b>Essential:</b> Master of Fisheries Science/M.Sc. (Life Sciences)/ M.Sc. (Biotechnology)/ M. Tech (Biotechnology), M.Sc. Bioinformatics.<br><br><b>NET qualification is mandatory.</b><br><br><b>Desirable:</b> Research experience in molecular biology, microbiology and bioinformatics. |

### **Terms & Conditions: -**

1. The tenure and service conditions for JRF will be governed by ICAR guidelines.
2. Place of work will be at AEHM Division, ICAR-CIFE, Mumbai.
3. Wherever age-related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates should be brought along with application.
4. Applications giving full Curriculum Vitae with one set of attested copies of testimonials and certificates, original age proof and certificate for age relaxation, one self-attested passport size photograph. Original certificate/degrees will be verified before the Offline Interview.
5. No objection certificate from the employer shall be produced in case the candidate is employed elsewhere.
6. The decision of Director, ICAR-CIFE, Mumbai will be final and binding in all aspects.

- Interested candidates may submit their application to: [gayatrit@cife.edu.in](mailto:gayatrit@cife.edu.in) on or before **29. 07. 2024.**



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### Application for the position of JRF

1. Name of the Candidate in Block letters:

2. Father's/Husband's Name:

3. Correspondence Address with Pin Code:

4. Mobile No.& Email ID:

5. Permanent Address with Pin Code:

6. Whether Belongs to SC/ST/OBC/General:

7. Date of Birth: ..... Age as on.....days..... months.....years

Insert your  
recent passport  
size-photo

#### 8. Details of Educational/Professional/Technical Qualification:

| Degree                                 | Subject | School/Department Board/University | Month & Year of Passing | Marks (obtained/maximum) | Division/Grade/OGPA |
|----------------------------------------|---------|------------------------------------|-------------------------|--------------------------|---------------------|
| Matriculation/SSLC (10 <sup>th</sup> ) |         |                                    |                         |                          |                     |
| Intermediate/HSC (12 <sup>th</sup> )   |         |                                    |                         |                          |                     |
| Graduation                             |         |                                    |                         |                          |                     |
| Post- Graduation                       |         |                                    |                         |                          |                     |
| NET/GATE etc.                          |         |                                    |                         |                          |                     |
| Other degree/diploma, if any           |         |                                    |                         |                          |                     |
| Any other                              |         |                                    |                         |                          |                     |
| Specialized training                   |         |                                    |                         |                          |                     |

9. Are You Net Qualified (Yes/ No):

If, yes mention the examination qualified

10. Publications, if any (Number Only-Provide the copy):

11. Present Employment details, if employed:

12. Additional Information, if any:

13. Work experience, if any

| Work | Duration | Organization/ Institute |
|------|----------|-------------------------|
|      |          |                         |
|      |          |                         |
|      |          |                         |
|      |          |                         |

### DECLARATION

I hereby declare that the information furnished above is true, correct, and complete to the best of my knowledge and belief. I shall not engage in any other job/work other than this project work during project duration without written permission from the Project PI.

**Date:**

**Place:**

**Signature of the candidate**